

# HONOR CLUB APPLICATION

Name of Club: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street or P.O. Box) (City) (State) (Zip)

County: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Advisor \_\_\_\_\_ Principal: \_\_\_\_\_

Check either "Yes" or "No" to each of the following statements:

	Question	Yes	No
*	1. The club is affiliated with the state organization and pay dues between the opening of school and December 31.		
*	2. Certificates or seals from the Georgia Library Association are awarded to members of the club who serve as media assistants for two quarters or one semester of a year.		
*	3. A majority of members is active in committee work.		
*	4. Each member is trained in at least six media duties, such as circulation, housekeeping, clerical work, processing, shelving, shelf-reading, inventory, mending, filing, and audio-visual operation		
*	5. Three-fourths of the members take part in club programs.		
*	6. Each member knows the color, flower, motto, and history of GAMA and the meaning of the emblem.		
*	7. Each member knows the purpose of GAMA		
*	8. Officers of the club are elected by November 30.		
*	9. Each officer is familiar with his/her duties		
*	10. Correct parliamentary procedure is used during all business meetings.		
*	11. All reports, minutes, and records are kept correctly and are up-to-date.		
*	12. The club meets at least once a month		
*	13. The club keeps a scrapbook or some other permanent record of activities.		
*	14. Programs are well planned in advance.		
*	15. The club has contributed to the spring and fall newsletter.		
*	16. The club has contributed to the state scrapbook.		
	17. The club has contributed at least two articles to some form of public or school communications media.		
	18. The club has submitted at least one picture to the local newspaper for publication.		
	19. The club has at least one social activity outside school.		
	20. At least four members of the club have spoken at assembly or in classes on media.		
*	21. The club has completed at least one project for the year and submitted to typewritten report of it with this application.		
*	22. The club has taken at least one media-oriented field trip.		
*	23. This Honor Club application is submitted to the chairman of the Activities and Awards Committee by February 24 <sup>th</sup> or other set deadline.		

**NOTE:** All starred (\*) qualifications must be met and at least three of the five un-starred qualifications must be met to qualify as an Honor Club. Authorized persons sign below.

\_\_\_\_\_  
 (President of Club)

\_\_\_\_\_  
 (Chairman of Committee)

\_\_\_\_\_  
 (Club Advisor)