

*Georgia Library Association  
2008 Committee Preference Form*

**Name:** \_\_\_\_\_  
**Library/Business:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_  
**Home Address:** \_\_\_\_\_  
**Home Telephone:** \_\_\_\_\_

**Please mark the committee you would like to serve on in order of priority (1, 2, 3) and return by January 15, 2008 to:**

Dr. Gordon N. Baker  
GLA Administrative Services  
P.O. Box 793  
Rex, GA 30273-0793  
FAX: 678/466-4349

<b>COMMITTEE</b>	<b>MEMBER</b>	<b>CHAIR</b>
Auditing	_____	_____
Awards	_____	_____
Conference	_____	_____
Constitution & Bylaws	_____	_____
Governmental Relations	_____	_____
Handbook	_____	_____
Membership	_____	_____
Nominating	_____	_____
Public Relations	_____	_____
Records	_____	_____
Scholarship	_____	_____
Student Assistants (GAMA)	_____	_____
Student Media Festival	_____	_____